## **CITY OF GUNNISON COUNCIL AGENDA**

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE, GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

**JULY 20, 2004** 

## WORK SESSION

6:15 P.M.

6:15 - 7:00 P.M.

A. Field Tour with Gunnison County Commissioners and Area Homeowners of Hartman Rocks Base Area; Re: Request from Free Riders Association for Use of Land at Base Area for Dirt Jump Course

**JULY 20, 2004** 

## **SPECIAL SESSION**

7:00 P.M.

The Meeting will Reconvene as a Special Session in the City Council Chambers at 7:00 P.M. The Special Session was called by motion and second, and approved by unanimous vote at the Regular Session Meeting of City Council on July 13, 2004.

A. Possible Joint Action with Gunnison County Commissioners on Request from Free Riders Association for Use of Land at Hartman Rocks Base Area for Dirt Jump Course

Three or more City Councilmembers may be participating in the Cattlemen's Days Parade on Saturday, July 17, 2004, starting at 10:00 A.M.

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us. Work sessions are not recorded and formal action cannot be taken. For further information, contact the City Clerk's office at 641-8140.

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.